



# **GARFIELD COUNTY FAIR**

**ENTRIES CLOSE IN ALL DEPARTMENTS -  
WEDNESDAY, AUG. 30, 2023**

**2023 GARFIELD COUNTY FREE FAIR**

**111 W. Purdue, Enid, OK  
Sept. 6 - Sept. 10, 2023**

**SPECIAL ADVERTISING SUPPLEMENT TO THE SUNDAY, JULY 23, 2023, ENID NEWS & EAGLE**

## 2023 GARFIELD COUNTY FAIR | Sept 6 - 10, 2023

**ENTRIES CLOSE IN ALL DEPARTMENTS  
Wednesday, Aug 30****PROGRAM:**

**WEDNESDAY - Aug 30 - 5:00 pm.** Entry process closes in all departments. Items are not to be brought for exhibit until Wednesday, Sept 6, except Dept L (OHCE), O (Foods), and P (Flowers). Entries in Dept L, O and P should be brought in on Thursday, Sept 7. Entries can be made by phone, 237-0238; fax (580) 249-5963; or by mail to Garfield County Fairgrounds, 111 W. Purdue, Enid, OK 73701. Entries may also be made by e-mail. Please include name, address, telephone number and age of exhibitor. Email entries will be confirmed within 48 hours. If confirmation is not received, please contact our office at 237-0238. Email entries to: garfieldfair@gmail.com

ALL EXHIBITS MUST BE PRE-ENTERED BY WEDNESDAY, AUG 30, 5:00 pm. WITH THE EXCEPTION OF ENTRIES IN FOOD SPECIAL CONTESTS WHICH ARE ENTERED AT THE TIME OF THE CONTEST. DO NOT BRING YOUR ENTRIES AT THIS TIME, ONLY COMPLETE THE ENTRY PROCESS AS DESCRIBED ABOVE.

**WEDNESDAY, Sept 6**

6:00 p.m. - All exhibits in place except Dept. P (Flowers), Dept. O (Foods) and Dept. L (HCE). Gift Basket Contest and Table Setting Contest entries must be in place by 6:00 pm.

1:00 - 6:00 pm Animal Skill-A-Thon and Consumer Judging at the OSU Extension Office

All exhibits will be open for public viewing from Thursday through Saturday from 9:00 am to 7:00 pm

**THURSDAY, Sept 7**

9:00 am Judging Dept. Q, 4-H and FFA Departments  
10:00 am Judging Dept. M and Dept. N  
11:00 am The following must be in place: Dept. L, Dept. O and Dept. P  
1:00 pm Judging begins in Dept. L, O, & P.  
5:00 pm Official Weigh-in/Paper Check for Swine, Sheep and Goats. Swine, Sheep and Goats should be in place by 7:00  
6:00 pm Chocolate Dessert Contest - Coliseum

**FRIDAY, Sept 8**

8:00 A.M. Swine, Sheep and Goat Judging  
10:00 A.M. Pie Baking Contest  
4:30 P.M. Official Weigh-in/Paper Check for Steers and Heifers. Steers and Heifers should be in place by 7:00

**SATURDAY, Sept 9**

8:00 am Heifer and Steer judging  
9:00 am Horse Show - Outdoor Arena  
1:00 am "Best of Wheat" Bread Baking Contest - Coliseum

**SUNDAY, Sept 10**

Building will not be open for viewing. Exhibits will be released from 2:00 pm to 4:00 pm and premium checks may be picked for all Departments except Horses and Livestock. No exhibit will be released prior to this time.

CHECKS WILL NOT BE MAILED. ALL EXHIBITS MUST BE PICKED UP AT THIS TIME.

**MONDAY, Sept 11**

7:00 pm Premium Sale

**SPECIAL EVENTS & CONTESTS:****TABLE SETTING CONTEST**

This contest must be pre-entered by AUG 30  
Entry must be in place Wednesday, Sept 6 by 6:00 pm  
Table must be set up and decorated by the exhibitor. Must designate if contestant is Youth, Adult or Group and if entry is Formal or Informal. Each entry must include table service for two, table covering and table decorations. Theme for each table is the individual or group's choice. Menu for dinner must be included with table setting. Bring valuable tableware at your own risk; the Fair cannot be held responsible. Table size will be 29 1/2" x 48". Tables not in place by 6:00 p.m. will be disqualified.

Judging based on but not limited to: eye appeal, functionality, theme continuity, proper placement of dining pieces.

Premiums: \$6, \$5, \$4

01 Informal, youth (14 and under)

02 Informal, adult (15 and over)

03 Informal, group

04 Formal, youth (14 and under)

05 Formal, adult (15 and over)

06 Formal, group

**GIFT BASKET CONTEST****THIS CONTEST MUST BE PRE-ENTERED BY AUG 30**

Entry must be in place on Wednesday, Sept 6 by 6:00 pm  
Gift Baskets entered into competition should include a minimum of 6 items with 1/2 of total items being edible. Theme for basket is individual's choice. Baskets must be wrapped.

Premiums: \$6, \$5, \$4

Divisions: Youth - 14 and under Adult - 15 and over

Professional - all ages

**CHOCOLATE DESSERT CONTEST -****Sponsored by the Joyce Postier Family**

NO PRE-ENTRY IS REQUIRED.

Entries must be in place Thursday, Sept 7 by 6:00 pm Judging will take place at 6:30 pm

Recipe must accompany each entry. Entries will be taken when desserts are brought to the contest, no later than 6:00 pm. One piece will be retained for display. You may pick up entries immediately following judging. You may enter one entry in each class.

Premiums: \$8, \$6, \$4, \$2, \$2

CLASSES: Pies - Cookies - Candy - Cake - Other Desserts  
NO PRODUCTS WILL BE RELEASED UNTIL PRIZES HAVE BEEN AWARDED. NO LATE ENTRIES WILL BE ACCEPTED.

**PIE BAKING CONTEST**

NO PRE-ENTRY IS REQUIRED.

Entries must be in place Friday, Sept 8 by 10:00 am Judging will take place at 10:30 am

Pies will be judged on flavor, texture of crust, texture of filling, and general appearance. One piece of pie will be retained for display. You may pick pies up immediately following judging. You may enter one pie in each class.

Premiums: \$8, \$6, \$4, \$2, \$2

CLASSES: Fruit, Cream, One-Crust, Pecan Pie and Refrigerator Pie

Participants will be divided into Adult and School-age division.

**OKLAHOMA "BEST OF WHEAT" BREAD BAKING CONTEST**

NO PRE-ENTRY IS REQUIRED.

Entries must be in place Saturday, Sept 9 by 1:00 pm

Judging will take place at 1:30 pm

Junior Division open to anyone under the age of 18 at time of county contest. Senior Division open to anyone 18 years of age and older. For further details and classes check in fair guide in Dept. O. No entries will be released until prizes have been awarded. No late entries will be accepted.

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Program Rules and Regulations****Departments:**

**A Horses**

**B Beef**

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**D Swine**

**H Agriculture**

**I FFA**

**J 4-H/FFA Livestock**

**K 4-H**

**L Home and Community Education groups**

**M Sewing and Crafts**

**N Food Preservation**

**O Foods**

**P Flower and Garden Show**

**Q Fine Arts**

EXHIBITORS LEAVING EARLY WILL FORFEIT ALL PREMIUMS.  
ALL PREMIUM CHECKS MUST BE CASHED WITHIN 90 DAYS.  
NO CHECKS WILL BE MAILED.

The members of the Garfield County Fairgrounds Trust Authority acknowledge a debt of gratitude to the present Board of County Commissioners who have worked with the Trust Authority in maintaining and improving the Fairgrounds.

**GARFIELD COUNTY COMMISSIONERS**

Marc Bolz District #1

Reese Wedel District #2

Clarence Maly District #3

**RULES AND REGULATIONS**

**1. INTERPRETATION OF RULES:** The board of the Garfield County Fair Trust Authority reserves the right to interpret these rules and regulations, and arbitrarily settle all questions arising in connection with the Fair that shall be held under the management of this board. The management reserves the right to amend or to add to these rules as they, in their judgment, may deem advisable without further notice. In the event of conflict of general and special rules, the latter will govern.

**2. RESPONSIBILITY OF EXHIBITOR:** The following rules and regulations will apply to each and every department of the fair. Participants, exhibitors and others are required to familiarize themselves with them. All animals and property entered for competition, display or for any other purpose brought upon the Garfield County Fairgrounds by any person shall be subject to the rules and regulations of the Garfield County Fair. Any person who violates any of these special or general rules will forfeit all privileges and premiums and be subject to such penalty as the Board may order.

**3. SHOW RING CODE OF ETHICS:** All exhibitors and contestants competing in the Garfield County Fair must adhere to the Show Ring Code of Ethics. A copy is available in the Fairgrounds office. Exhibitors and parents are encouraged to read and be familiar with such.

**4. EXHIBITOR REQUIREMENTS:** Entries are limited to bona fide residents of Garfield County or members of Garfield County 4-H, FFA, and OHCE groups. 4-H and FFA members must be attending a Garfield County School. Individuals barred from any other fair or show will not be allowed to exhibit at the Garfield County Fair. 4-H members must have reached their 8th birthday by August 1st and be entering the 3rd grade and must have a 4-H enrollment card on file by August 1st to be eligible

**5. EXHIBIT REQUIREMENTS:** Entries must have been produced in Garfield County. Any exhibit/animal entered in junior divisions cannot be entered in the open division either as a single entry or part of a group. Likewise, exhibits/animals shown in the open division may not also be shown in the junior division. In no case shall an exhibitor and/or entry be

eligible to show in more than one county.

**6. OWNERSHIP REQUIREMENTS:** No animal, article or exhibit of any nature will be allowed to be entered in the name of any other person than the bona fide owner or agent. Animals must be the legal/sole property of the exhibitor, except where otherwise specified. All Junior Show entries must be owned by the exhibitor by the specified dates listed in the special rules of each species and may not have been exhibited at any other county fair/show within the current program year.

**7. SUBSTITUTION OF EXHIBITOR:** Junior Show animals must be exhibited and shown by its owner. A substitution showman may be used when an exhibitor has two animals in the same class or in the case of an illness or emergency. A show committee will determine when a substitute showman will be allowed. If a substitute showman is approved, the substitute showman must meet all requirements of a Garfield County junior livestock show exhibitor.

**8. EXHIBITOR ACADEMIC ELIGIBILITY:** The Garfield County Fair is limited to entries from exhibitors not presently subject to disciplinary action by their local School. Youth who have been declared ineligible to participate in extracurricular activities by their local school administration will be declared ineligible to participate in this show. Youth who are eligible on the first day of the show will be considered eligible for the duration of the show. Youth who are ineligible on the first day of the show will be considered ineligible for the duration of the show. If an exhibitor is ineligible to participate in the show for any reason, including rules of the Oklahoma Secondary Schools Activity Association, the animals/projects owned by the exhibitor are also ineligible for the show. It will be the responsibility of the local school administrations to notify the student's family and the show management if a particular student is ineligible to participate. Exhibitors may be required to provide proof of academic eligibility. Ineligible youth who participate in the show will forfeit all show and/or sale premiums and awards and will be subject to the disciplinary action provided by the local school policies.

**9. CONDUCT OF PARTICIPANTS:** Any individual criticizing or interfering with the judge, other exhibitors or show officials before, during or after the event may result in that individual being declared ineligible or barred from exhibiting at any future events and/or being escorted from the exhibit area or Fairgrounds for a portion or the duration of the fair at the discretion of the Fair Board.

**10. NONADHERENCE TO RULES:** If it be ascertained that any exhibitor has made or cause to be made any false statement in regard to any animal or article, or if any exhibitor shall attempt to interfere with the judges in the performance of their duties, or otherwise fail to conduct themselves in a proper manner, he or she shall be excluded from all competition or exhibitions now or in the future on the grounds of the association, and any and all awards that he or she may have received may be forfeited at the discretion of the board.

**11. PROTEST OR APPEALS:** All protests shall be made to the secretary, in writing, within two hours after the decision is made, and shall be accompanied by a deposit of \$100.00 which shall be forfeited in case the protest is not sustained. Said protests must state plainly the cause of the complaint or appeal.

In addition to the right of protest herein guaranteed all exhibitors, the directors reserve the right to take cognizance of fraud, consummated or attempted in connection with any exhibit and take such action as they may deem just and proper.

**12. LIABILITY:** The management will use every precaution to guard against extortion in any form upon the fairgrounds, and violation will result in forfeiture of every privilege contract, or money paid and expulsion from the grounds. No claim for damage, loss or injury of any person or of property shall be

asserted nor suit instituted or maintained against Garfield County Fair Trust Authority, its officers, or their agents, on behalf of any person, firm or corporation, or their agents, representatives, servants or employees, having a license of privilege to exhibit on the fairgrounds, or occupy a place thereon.

**13. CLAIM FOR INJURY:** In no case shall the Fairgrounds, its Board of Directors, officers, agents, representatives, or employees be held responsible to any patrons or other persons coming upon said Fairgrounds, for damage, injury, death, or disability by disease or from theft, or from any other cause while on the Garfield County Fairgrounds. No claims for injury to any person or property shall be asserted or suit institutes or maintained against the Garfield County Fairgrounds Trust Authority, its Board of Directors, officers, agents, representatives, or employees for said cause by any person having license or privilege to exhibit on the Fairgrounds or occupying space thereon, and it is a part of consideration for such license or privilege that such claims from damage are specifically waived. If any damage, loss or injury to person or property shall be proximately caused by reason of negligence or willful act of any person, firm or corporation, or their agents, representatives, servants or employees have license or privilege to exhibit on said Fairgrounds or occupying space thereon, the Garfield County Fair shall in no manner be liable.

**14. PREMIUMS AND AWARDS:** The Judge shall award the ribbon as he/she sees fit. Where there is no or little competition in a class or division, the judge shall award first, second or third premium according to the merits of the exhibit. Premiums will be paid as soon as they can be properly processed. No premiums will be awarded on exhibits not listed in the schedule of exhibits/classes. In paying premiums, the evidence of the award will be management's books. The Trust Authority reserves the right to reduce or increase premiums offered in this catalog.

**15. ANIMAL WELFARE:** The Garfield County Fair is committed to humane treatment of all animals exhibited. Every possible precaution is taken to ensure the animals' safety and well-being. The production practices in the livestock industry are based on good principals of animal husbandry. No one has a greater economic stake in the welfare of animals than the livestock producers and organizations involved in the promotion of agriculture. It is the responsibility of all exhibitors to provide proper and humane care and treatment to animals. Show management reserves the right to disqualify and remove any exhibitor deemed to be in violation of this basic principle of animal husbandry.

**16. ANIMAL CARE:** All owners or persons in charge of property or livestock shall care for, guard, protect and preserve same, as the Garfield County Fair does not undertake to do so, and it shall not be held responsible for any loss, shrinkage, or damage to said property or livestock or the owner or exhibitors thereof. The Garfield County Fair is not responsible for the acts of third parties.

**17. DISEASED ANIMALS:** No animals carrying a disease of any kind will be admitted onto the Fairgrounds at any time. Show Management has authority to refuse unloading privileges to any livestock showing signs or symptoms of disease. Any animal showing evidence of infectious or contagious disease or sickness will be removed from the Fairgrounds. The decision of the superintendent will be final in this matter. Every precaution will be used to enforce this rule, but management will not be responsible for any loss or damage sustained through violation of this rule.

**18. ANIMAL HEALTH REGULATIONS:** Exhibitors agree to read and comply with all the current Oklahoma Health Rules and Regulations. Current Oklahoma Animal Health Rules and Regulations take precedence over all rules, no exceptions.

**19. ARENA PROMPTNESS:** Exhibitors are responsible for knowing the times at which their animals will be judged. Any animal not presented promptly will be ruled ineligible and

barred from competition in the class. No complaint or protest on the grounds that the judge overlooked animals will be considered.

**20. EXHIBIT REMOVAL:** All exhibits will remain in place. Any exhibits leaving or removed prior to the stated time shall be subject to withholding and/or forfeiture of any premiums earned and/or possible suspension from exhibiting at the Garfield County Fair subject to the decision of the board. The only exception to this rule shall be exhibits which have received prior release status from management allowing for an earlier release.

**21. OBJECTIONAL EXHIBITS:** The management reserves the right to remove from the grounds any exhibit, animal, concession, or show that may have been falsely entered or may be deemed unsuitable or objectionable, or may remove any sign, banner, identification mark, or signature, or advertising matter of any kinds which may be deemed unsuitable or objectionable by them without giving reason thereof, the same exonerating them from any claim on the part of the exhibitor or concession owner.

**22. UNMANAGEABLE ANIMALS:** The show management may disqualify any animal deemed unmanageable.

**23. IMPROPER BEHAVIOR:** Any exhibitor or spectator will be disqualified and/or expelled from the fair at the discretion of management for rowdiness, foul language, fighting, quarrelling, drinking or any other actions deemed inappropriate by fair officials.

**24. Public speaking and singing is prohibited except as authorized in writing by the Fair Management.** Begging or soliciting is positively prohibited. No person will be permitted to distribute advertising matter, handbills, flier, or heralds upon the grounds, except from their contracted place of business or exhibit space. Anyone violating these rules is subject to removal from the grounds.

#### DEPT A - HORSES

Saturday Sept 9 - Outdoor Arena  
Pre-entry for the Horse Show is encouraged but not required  
Class listings and rules available at the Fairgrounds office or [www.chisholmtrailexpo.com](http://www.chisholmtrailexpo.com)  
All general rules and regulations for the Garfield County Fair will apply in this Department

#### DEPT. B - OPEN BEEF CATTLE

1. All entries in the department close 5:00 pm Aug 30.
2. All animals must be in place by 6:30 pm Friday Sept 8  
Animals will be released after showing.
3. All rules governing the Livestock Department as well as the general rules and regulations governing the Garfield County Fair will apply in this department.
4. Livestock in open classes must have been owned by the exhibitor at least 30 days prior to the opening date of the fair and must be registered in the name of the exhibitor.
5. NO STRAW WILL BE ALLOWED ON FAIRGROUNDS.

#### DEPT. C - OPEN SHEEP

1. All entries in this department close at 5:00 pm Aug 30.
2. All animals must be in place by 6:30 pm Thursday, Sept 7 and will be released after the show.
3. All rules governing the Livestock department as well as the general rules and regulations governing the Garfield County Fair will apply in this department. All sheep must be slick sheared.
4. Livestock in open classes must have been owned by the exhibitor at least 30 days prior to the opening date of the fair and must be registered in the name of the exhibitor.
5. NO STRAW WILL BE ALLOWED ON FAIRGROUNDS.

#### DEPT. D - OPEN SWINE

1. All entries in this department close at 5:00 pm Aug 30.
2. All animals must be in place by 7:00 pm Thursday, Sept 7

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Farm Equipment at Live or Online Only  
Auction?

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see what the best option is for you and  
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and will be released after the show.

3. All rules governing the Livestock department as well as the general rules and regulations governing the Garfield County Fair, will apply in this department. All sheep must be slick sheared.

4. Livestock in open classes must have been owned by the exhibitor at least 30 days prior to the opening date of the fair and must be registered in the name of the exhibitor.

5. NO STRAW WILL BE ALLOWED ON FAIRGROUNDS.

#### DEPT. H – AGRICULTURE

All entries in this department close at 5:00 pm Aug 30.

Premiums: \$5, \$4, \$3

1. Entries of all agricultural products are confined to Garfield County.
2. All products competing for premiums must be from the 2023 crop production only.
3. Each product shall be labeled by name before offering for entry.
4. Only one entry per person per class.

#### Farm Products

An exhibit in this class shall consist of one gallon threshed grain unless otherwise specified.

- H1 Early Maturing Wheat
- H2 Medium Maturing Wheat
- H3 Late Maturing Wheat
- H4 Canola
- H7 Rye, any variety
- H8 Grain Sorghum
- H9 Forage Sorghum
- H10 Oats
- H11 Corn
- H12 Any other threshed grain

#### Grass Seeds, 1 pound each

- H22 Blue Grama
- H23 Side Oats Grama
- H25 Big Blue Stem
- H28 Indian
- H29 Wheat grass, any variety
- H30 Switch
- H31 Canadian Rye
- H32 Rye, annual or perennial

#### Ear or Head Show, 6 Heads each exhibit

- H36 Grain Sorghum

#### Bundles, Forage Crops, Cereal Crops, Hays, Native Grasses

Three to five inches diameter. Must be cured, wrapped at bottom, center & top of bundle with durable twine. Should be tagged and name to variety.

- H37 Alfalfa
- H38 Sweet Clover, any variety
- H41 Wheat, any variety
- H42 Oats, any variety
- H46 Soybeans, any variety
- H47 Weeping Love Grass
- H49 Big Blue Stem
- H50 Little Blue Stem
- H51 Plains Blue Stem
- H53 Western Wheat
- H54 Canadian Rye
- H56 Hairy Grama
- H57 Side Oats Grama
- H58 Switch
- H59 Any other Variety
- H59A Indian Grass

#### Hays

Entry shall be one flake from cured bale

- H60 Alfalfa
- H61 Native Hay, mixed
- H63 Bermuda
- H64 Any Other Named Variety

#### Vegetables

- H65 Beans, dry 1 pt. any variety in jar
- H66 Beans, Lima, small dry, 1 pt. in jar
- H67 Beans, Lima, large dry, 1 pt. in jar
- H68 Black-eyed Peas, dry, 1 pt. in jar
- H69 Black-eyed Peas, green pod, 1 qt. in jar
- H70 Green Beans, 12
- H73 Beets, exhibit 3, any variety
- H74 Cabbage, 1 head, any variety
- H75 Carrot, exhibit 3, any variety
- H77 Cucumber, small pickling, 3
- H78 Cucumber, large, 3
- H79 Cucumber, Armenian, 1
- H80 Egg Plant, exhibit 1, any variety
- H82 Okra, large over 3 1/2", exhibit 6
- H83 Okra, Small under 3 1/2", exhibit 6
- H85 Peppers, other, hot, exhibit 3
- H85a Peppers, Jalapeno, Hungarian Wax, exhibit 3
- H86 Peppers, sweet bell, exhibit 3
- H86 Peppers, sweet banana, exhibit 3
- H87 Red Potatoes, exhibit 5
- H88 White Potatoes, exhibit 5
- H89 Any Other Potatoes, exhibit 5
- H90 Pumpkin, sweet
- H91 Pumpkin, field
- H92 Pumpkin, exotic
- H95 Radishes, long, exhibit 3
- H96 Radishes, round, exhibit 3
- H97 White Onion, exhibit 6
- H98 Red Onion, exhibit 6
- H99 Yellow Onion, exhibit 6
- H100 Sweet Potatoes, any variety, exhibit 6
- H101 Summer Squash, yellow straight, exhibit 2
- H101a Summer Squash, yellow crook, exhibit 2
- H102 Summer Squash, Zucchini, exhibit 2
- H103 Summer Squash, Patty Pan, exhibit 2
- H104 Winter Squash, Acorn, exhibit 1
- H106 Winter Squash, Butternut, exhibit 1
- H106a Winter Squash, Cushaw, exhibit 1
- H106b Winter Squash, Hubbard, exhibit 1
- H106c Winter Squash, Spaghetti, exhibit 1
- H107 Winter Squash, other varieties, exhibit 1
- H108 Tomato, Pear varieties, Exhibit 5
- H109 Tomato, Cherry varieties, exhibit 5
- H110 Tomato, Porter type, exhibit 5
- H111 Tomato, large slicing commercial types, exhibit 3
- H114 Watermelon, large varieties
- H115 Watermelon, round varieties
- H116 Watermelon, oval/long varieties
- H117 Cantaloupe, exhibit 1
- H118 Other Vegetable

#### Food Basket

- Rules found in 4-H Dept. K
- H121 Home Garden Food Basket
- The Largest Pumpkin.....Rosette
- The Largest Watermelon.....Rosette
- Most Colorful Food Basket.....Rosette
- Novelty Vegetable.....Rosette

#### Fruits

- H130 Apples, red, 3
- H134 Apples, any other variety, 3
- H135 Pears, any variety, 3
- H136 Peaches, any variety, 3

- H138 Pecans, 65 per pound
- H139 Pecans, under 65 per pound
- H140 Other Fruit

#### DEPT I – VOCATIONAL AGRICULTURE FFA

All entries in this department close at 5:00 pm Aug 30.

Premiums: \$5, \$4, \$3, \$2, \$2

#### FFA Educational Booths

The current National FFA theme must be used. Booth space will be assigned upon arrival.

#### FFA Horticulture

- I-2 Potatoes, white, exhibit 4
- I-3 Red Potatoes, exhibit 4
- I-4 Okra, 6 pods
- I-5 Onions, yellow, exhibit 4
- I-6 Onions, white, exhibit 4
- I-7 Onions, red, exhibit 4
- I-8 Pumpkin, field, oblong
- I-9 Pumpkin, Jack-o-Lantern, round and flat
- I-15 Summer Squash, zucchini, exhibit 2
- I-16 Summer Squash, yellow straight neck, exhibit 2
- I-17 Summer Squash, yellow crook, exhibit 2
- I-18 Summer Squash, patty pan, scallop type, exhibit 2
- I-21 Pepper, Jalapeno, Hungarian wax, exhibit 5
- I-22 Pepper, other hot, exhibit 5
- I-23 Pepper, sweet bell, exhibit 5
- I-24 Pepper, sweet banana, exhibit 5
- I-25 Tomatoes, large type, exhibit 4
- I-26 Tomatoes, cherry type, exhibit 5
- I-27 Watermelon, exhibit 1
- I-29A All Others, (cucumbers, eggplant, etc.)
- I-29B All fruits (apples, pears, etc.)

#### FFA Threshed Wheat Exhibit

Entry must be 15 pounds. Name of wheat variety must accompany each entry. Entries which are less than 15 pounds and entries in different classes which are obviously divisions on an identical lot will be disqualified. Entries will be judged on purity (freedom from trash, weed seeds and other grains); and grain quality (degree of plumpness, color or texture and kernel uniformity and freedom from disease and broken kernels).

- I-30 Very early and early maturity varieties
- I-31 Medium Maturity
- I-32 Late and very late maturity varieties
- I-35 Other varieties not listed above.

Champion and Reserve Wheat Exhibit – Ribbon

#### FFA Other Threshed Grain Exhibit

(One peck – 15 pounds)  
Will be judged on same basis as section-threshed wheat. Entries less than one peck and entries by two or more exhibitors in the same class which are found to be divisions of an identical lot will be disqualified.

- I-36 Oats
- I-37 Barley
- I-39 Rye
- I-40 Corn
- I-41 Canola
- I-42 Any other threshed grain

#### FFA Legume Seed Exhibit

(One Peck – 15 Pounds)  
Will be judged on color and brightness and on freedom from disease, damage, trash, other crops, and weed seed. Entries less than one peck will be disqualified.

- I-43 Alfalfa, Canola, Sweet Clover (small legumes)
- I-44 Soybeans, Cowpeas, Mungbeans, Peanuts, Vetch (large legume)

Champion and Reserve exhibit – Ribbon

#### FFA Hay Show

Bundle must not be less than 3 inches, or more than 5 inches at center band when cut near the ground. Should be cured (dry) before forming bundle. Will be judged on feeding value (green color, leafiness, fineness of stem, and best stage of maturity for each kind); and preparation of bundle, Undersized bundles and wet or moldy bundles will be disqualified.

- I-45 Legume Flake of Hay
  - I-46 Non-Legume Flake of Hay
- Champion and Reserve Forage Bundle Exhibit – Ribbon

#### Legume Forage Bundle Exhibit

FFA Tame Forage Exhibit  
The description and basis of judging will be the same as for legume forage exhibit

- I-47 Fine-stemmed tame forage grass bundle –(Bermuda grass, Weeping Love grass, Tall Fescue, Ryegrass, etc.)
- I-48 Coarse-stemmed tame forage grass bundle (Forage Sorghum, Sudan grass varieties, Sudan grass X Sorghum Hybrids, Forage Millets)

Champion and Reserve Legume Forage or Tame Grass bundle –Ribbon

#### FFA Native Grass Exhibit

(One Bundle)  
Should be headed out but not ripe, and shown full length (cut near ground). Bundle should not be less than 3 inches nor more than 5 inches at center band. Should be cured (dried) before forming bundle. Each bundle will be considered on basis of value for feeding when judged, including early stage of maturity, leafiness, and green color; and on preparation and appearance of bundle. Undersized bundles and wet or moldy bundles will be disqualified.

#### Medium or Short Native Grass Bundle

- I-49 Little Blue Stem
- I-50 Sand Love-grass
- I-51 Side-Oats Grama
- I-52 Blue Grama or Hairy Grama
- I-53 Other, Buffalo Grass, etc.

#### Tall Native Grass Bundle

- I-54 Big Bluestem or Sand hill Bluestem
  - I-55 Indiangrass
  - I-56 Switchgrass
  - I-57 Other, Purpletop, etc.
- Champion and Reserve Native Grass Exhibit – Ribbon

#### Pasture and Range Plant Display

These displays consist of ten representative plants mounted on light boards 3 feet square, strong enough to stand upright. The plants should be shown full length, with the stems cut and overlapped if necessary to prevent any part of the plant from extending beyond the edges of the board. Grasses and other fine-stemmed plants may be shown as bundles not to exceed 1 inch in diameter, and single plants that are heavy-stemmed or bushy may be used. Plants should be in bloom or seed stage but not ripe enough to scatter. Label with common name (see approved lists for FFA identification contests) in letters one-half inch high. The exhibitor's name and address must be placed on the back of the board in addition to the entry tag. Displays will be judged on choice of species; quality of samples (green color, leafiness, dryness and stage of maturity); neatness and arrangement of samples and general appearance of display; and correctness and readability of

labels. Entries which are found to be identical as a result of group preparation will be disqualified.

I-58 Tame Pasture Grass & Legume Plant Display – Consists of 10 introduced pasture grasses & legume's commonly planted for grazing purposes

I-59 Native Range Plants – Consists of 10 native plants (grasses, legumes and forbs; representative of native prairie mixtures).

#### **FFA Ag Mechanics**

I-60 Ag Mechanics, recreational, hobby or shop Improvement project

#### **Floral and Plant Design**

I-65 Artificial arrangement, small, under 12"

I-66 Artificial arrangement, large, 12-24"

I-67 Artificial arrangement, season or occasional

I-68 Wreaths, small, under 12"

I-69 Wreaths, large, 12-18"

I-70 Wreaths, seasonal

I-71 Wall or Door Swag

I-72 Fresh arrangement

I-73 Corsage

I-74 Boutonniere

#### **FFA Crops Judging**

Schedule may be found in front of Fair Book.

#### **DEPT. J – JUNIOR LIVESTOCK DEPT.**

1. All entries close in this department at 5:00 pm Aug 30.

2. Exhibitors in this department must have continuously owned and personally cared for livestock entries by the following dates: Swine, Sheep, Goats, Market Steers – July 1, Heifers – August 1, Prospect Steers – August 1. 4-H and FFA members must be attending a Garfield County school. 4-H members must have reached their eighth birthday, be entering third grade, and have a 4-H enrollment card on file in the County Extension Office on or before August 1. 4-H or FFA members must not have graduated from high school before May 2023 nor reached their 19th birthday before January 1 of the year of the show to be eligible. The Garfield County Livestock Show is limited to entries from exhibitors not presently subject to disciplinary actions by their local schools.

4. Each exhibitor will be permitted to exhibit: 2 market steers, 2 prospect steers, 3 heifers, 4 market swine, 4 market lambs, 4 goats, 4 breeding does, 4 ewes, 4 gilts. Animals exhibited in the Open Show may not be shown in the Jr. Show.

5. Ewes will be allowed to show in market classes. Ewes can only be shown one way or the other, not in both market and breeding classes

6. Barrows and gilts will show separately. Gilt registration papers in the exhibitor's name will be furnished to the superintendent on all breeds. Gilts farrowed between January 1, 2023 and April 30, 2023 will be allowed to show. Classes will be determined by age. Gilts without registration papers will show as a commercial gilt. Commercial gilts will be shown by weight.

7. Market ewe lambs, breeding ewes and does are required to have a Scrapie's tag to show.

8. All barrows and gilts exhibited shall be individually identified with a permanently affixed ear tag, have a negative pseudorabies test conducted after June 1st and be identified on the test chart by said ear tag number. Pseudorabies papers must be turned in to the superintendent.

9. Weight Limits as follow: Barrows 190-290; Commercial Gilts 190-360; Sheep 80 lb minimum/no maximum; Goats 40 lb minimum/no maximum; Steers 1000 and under will be shown as prospect steers; Steers weighing 1001 lbs and above will be shown as market steers. Any market lamb 79 pounds or lighter will be shown in a special class. Any goat

weighing 39 pounds or lighter will be shown in a special class. Any market hog 189 pounds or lighter or 291 pounds or heavier will be shown in a special class. Any commercial gilt weighing 189 pounds or lighter or 351 pounds or heavier will show in a special class. Animals showing in a special class will be all breeds competing and they will not be eligible to show for Championship and/or Grand and Reserve Grand Champion. Animals showing in special weight classes will not be eligible for the Premium Sale.

10. All sheep must be slick sheared

11. Entries in each specie must be in place on the fairgrounds by the designated time for that specie. Each specie will be released after they show.

12. Only exhibitors entering and exhibiting their own animal in the Jr. Livestock Show may participate in the showmanship competition. Divisions are as follow: Jr - 3rd-6th grades, Intermediate - 7th-9th grades, Sr - 10th-12th grades

13. Exhibitors will be expected to keep their pens and stalls in clean conditions all times during the fair.

14. NO STRAW WILL BE ALLOWED ON FAIRGROUNDS

#### **Market Sheep**

SHOW ORDER: Hair Sheep, Southdown, Shropshire, Dorset, Speckle, Natural, Hampshire, Suffolk, Crossbred  
Premium: \$10, \$8, \$6, \$5, \$4  
Champion & Reserve Champion for each breed – Rosette Grand & Reserve Grand Lamb – Trophy

#### **Heifers**

SHOW ORDER: Angus, Hereford, Shorthorn, AOB  
Premiums: \$15, \$13, \$11, \$9, \$7  
Champion and Reserve Champion each breed – Rosette Supreme and Reserve Heifer – Trophy  
Papered heifers will show by age. Commercial heifers will show by weight. Commercial heifers will not compete for Supreme Heifer awards. There must be a minimum of 3 heifers to establish a breed in addition to those listed above. However, a breed may be established with fewer than 3 heifers if the committee deems it appropriate for the make-up of the show. If a breed does not make, those heifers will show as AOB.

#### **Prospect Steers**

SHOW ORDER: Angus, Hereford, Shorthorn, AOB  
Premiums: \$15, \$13, \$11, \$9, \$7  
Champion and Reserve Champion each breed – Rosette Grand and Reserve Grand Champion Prospect Steer – Trophy

#### **Market Steers**

SHOW ORDER: Angus, Hereford, Shorthorn, AOB  
Premiums: \$15, \$13, \$11, \$9, \$7  
Champion and Reserve Champion each breed – Rosette Grand and Reserve Grand Champion Steer – Trophy

#### **Market Swine**

Show order: Berkshire, Chester, Duroc, Hamp, Hereford, Poland, Spot, York, Crossbred.  
Premium: \$10, \$8, \$6, \$5, \$4  
Champion and Reserve Champion each breed – Rosette Grand and Reserve Grand Champion Barrow – Trophy

#### **Breeding Gilts**

Show order: Berkshire, Chester, Duroc, Hamp, Hereford, Poland, Spots, Yorkshire, Commercial  
Premium: \$10, \$8, \$6, \$5, \$4  
Champion and Reserve Champion for each breed – Rosette Grand and Reserve Grand Champion Breeding Gilt – Trophy

#### **Goats**

Wethers and Does will show separate  
Goats will be divided into classes by weight as appropriate.

Premium: \$10, \$8, \$6, \$5, \$4  
Champion and Reserve Champion for each division – Rosette Grand and Reserve Grand Wether and Doe – Trophy

**DEPT. K – 4-H & YOUTH DEVELOPMENT**  
**Class listings available at the Fairgrounds office, OSU Extension Office or [www.chisholmtrailexpo.com](http://www.chisholmtrailexpo.com)**  
**All general rules and regulations for the Garfield County Fair will apply in this Department.**

#### **DEPT. L - OHCE**

**Garfield County Oklahoma Home and Community Education Groups**

**Class listings available at the Fairgrounds office, OSU**

**Extension Office or**

**[www.chisholmtrailexpo.com](http://www.chisholmtrailexpo.com)**

**All general rules and regulations for the Garfield County**

**Fair will apply in this Department.**

#### **DEPT M - SEWING AND CRAFTS**

All entries in this department close at 5:00pm Aug 30.

1. Articles for competition must have been made within the last 3 years and be work of the exhibitor, articles having won a prize at a previous County Fair will not be eligible to exhibit in same department

2. When "hand-made" article is specified, article will be judged on hand sewing.

3. Please enter your article in proper category or class.

4. All articles must be CLEAN.

5. Only one entry per person per class.

#### **Household Arts**

Premiums: \$8, \$6, \$4, \$2, \$2

M1 Curtains, any type

M2 Runner or Dresser Scarf

M3 Embroidered Pillow Cases, 2

M4 Pillow cases, other, 2

M5 Accessory Pillow

M6 Crocheted Centerpiece, 14" and over

M7 Doilies under 14"

M8 Tea Towels, hand embroidery, 2

M9 Tea Towels, machine embroidery, 2

M10 Pot Holder, crocheted, set of 2

M11 Pot Holders, other than above, set of 2

M13 Casserole Carrier

M14 Place Mats, 2

M15 Rugs

#### **Garfield County Fair Quilt Show**

Premiums: \$8, \$6, \$4, \$2, \$2

Entries close at 5:00pm Aug 30

Only one entry per category

All entries must have been completed within the last 3 years.

All work on the construction (piecing, assembling and binding) of a quilt must be done by the entrant. Otherwise, the quilt must be entered as a Group Quilt (M24)

The quilting can be done by a second person.

\*\*New for 2023: All entries must have a hanging sleeve sewn securely to the back of the quilt.

Most quilts will need a 4-inch wide sleeve. Very small quilts (perimeter of 100 inches or less) can have a 2-inch sleeve. Directions for making or purchasing a ready-made sleeve are available at the Fairgrounds office. All entries must have an identification label sewn on the back of the quilt including entrant's name and title of the entry. Label should be covered with a piece of cloth so the judge cannot see the information Best of Show and People's Choice will be awarded.

M16 Quilt, large minimum 60" to maximum 110" wide and 80" or more long.

M17 Quilt, Small minimum 30" to maximum 60" wide and minimum 30" to maximum 80" long

M18 Quilt, miniature under 24" x 24"

M19 Quilt, Hand Embroidery or Cross Stitch

M20 Quilt, Hand Quilted

M21 Quilt, constructed and quilted by same person

M22 Quilt, other including machine embroidery, crazy quilt

M23 Quilt, appliqued including hand or machine

M24 Quilt made by 2 or more

M25 Art Quilt, collage, abstract design, whimsical pattern

M26 Quilted or appliqued wall hanging

M70 Quilt, crib or carriage robe

M74 Baby Quilt, pieced

M75 Baby Quilt, panel

M112 Quilt made by person 70 years or older

#### **Wearing Apparel**

Premiums: \$8, \$6, \$4, \$2, \$2

Must be CLEAN AND PRESSED

#### **ADULT**

M43 Sleepwear, Loungewear or Lingerie

M44 Street Dress

M44A Casual Wear

M45 Tailored article

M49 Blouse

M50 Skirt

M51 Shirt, men's or older boy's

M52 Vest, men's or women's, not crocheted or knitted

M53 Apron

M56 Decorated Shirt

M57 Sewn Accessory (Ex.-purses, hats, belts, etc)

#### **CHILDREN**

M60 Child's dress, size 1-12

M62 Child's play clothes

#### **INFANTS (birth to 1 year)**

M70 Crib quilt or carriage robe, other than crocheted or knitted

M74 Baby Quilt, pieced

M75 Baby Quilt, other

M76 Garment not specified

#### **Hand Knitting or Crocheting**

Premiums: \$8, \$6, \$4, \$2, \$2

M79 Sweater, knitted

M91 Accessories, crocheted or knitted

M94 3 piece baby set, knitted or crocheted

M96 Afghan, knitted

M98 Afghan, afghan stitch made with crochet hook

M99 Afghan, Crocheted

M100 Carriage Blanket, Crocheted

M101 Carriage Blanket, knitted

M102 Afghan, small

M103 Ponchos, capes, or shawls

#### **Work of Women or Men**

##### **70 years and older**

Premiums: \$8, \$6, \$4, \$2, \$2

M117 Pot Holder, 1

M118 Needlepoint on Plastic Canvas

M119 Household article, useful

M120 Household article, decorative

M121 Tea Towel, 1

M124 Afghan or coverlet

M125 Holiday Decoration

M126 Craft article

M127 Embellished Jig Saw Puzzle, mounted or framed for hanging, no glass

#### **Homemaking for Youth**

Ages 10 or below: Group A

Ages 11-14: Group B  
 Ages 15-18: Group C  
 Premiums: \$5, \$4, \$3, \$2, \$2  
 M145 Clothing Item  
 M146 Clothing Accessory  
 M147 Tote bag or purse  
 M148 Print Making  
 M151 Wall hanging  
 M152 Leather Craft  
 M153 Models  
 M154 Wood craft  
 M155 Metal Craft  
 M156 Plaster or Clay craft  
 M157 Bead Craft  
 M158 Ceramics  
 M160 Handcrafted Jewelry  
 M162 Paper Craft  
 M163 Something from Nothing  
 M164 Floral Arrangement  
 M165 Accessory Pillow  
 M168 Designed T-Shirt or sweatshirt  
 M171 Christmas Decoration  
 M172 Holiday Decoration  
 M173 Recycled Item  
 M176 Gift wrapped box  
 M178 Lego project (No larger than 8" x 11" and 8" tall due to space limitations. Projects not meeting these specifications will not be accepted.)  
 M179 Quilt or Throw  
 M180 Duct Tape Craft  
 M181 Painted Rock

#### Exceptional Division

This section is open to individuals with physical, mental and/

or emotional disabilities or limitations.  
 Ages 10 or below: Group A  
 Ages 11-16: Group B  
 Ages 17 and above: Group C  
 Premiums: \$5, \$4, \$3, \$2, \$2  
 M207 Garden Produce  
 M210 Baked Goods, (3) such as brownies, cookies, muffins etc  
 M231 Wood Craft  
 M233 Craft from a kit  
 M234 Paper Craft  
 M236 Any Holiday Decoration  
 M237 Acrylics  
 M238 Water Color  
 M239 Pencil  
 M240 Crayola  
 M241 Marker  
 M242 Recycled Item

#### Miscellaneous Needlework

Will be judged on hand work  
 Premiums: \$6, \$5, \$4, \$2, \$2  
 M348 Crewel embroidery  
 M349 Quilted wall hanging  
 M351 Needlepoint, decorative stitch  
 M352 Needlepoint, pre-worked canvas (pattern pre-worked and exhibitor fill in the background)  
 M355 Needlepoint on plastic canvas  
 M356 Applique  
 M358 Embroidery (cross stitch, worked on printed pattern)  
 M359 Embroidery (counted cross stitch worked from graph)  
 M360 Machine Embroidered Article  
 M362 Mixed types of Embroidery  
 M363 Fleece Article

M364 Decorated Sweatshirt or Shirt  
 M365 Recycled Article  
 M366 Latch Hook article  
 M376 Dressed Doll  
 M377 Purse or Tote Bag  
 M378 Tatting

#### Crafts

Premiums: \$6, \$5, \$4, \$2, \$2  
 M381 Handcrafted Jewelry  
 M382 Mason Jar Craft  
 M383 Decoupage  
 M385 Painted Shirts, sweatshirts or jackets  
 M386 Paint on Wood  
 M387 Novelty wall plaque or pictures  
 M388 Crocheted Novelty  
 M389 Barn Quilt  
 M390 Recycled article  
 M391 Collage  
 M394 Flower Arrangement  
 M396 Metal Craft  
 M397 Other Novelty Exhibit  
 M398 Stuffed toys (15" and under)  
 M399 Stuffed Toys (16" and over)  
 M401 Doll  
 M404 Refurbished Furniture  
 M407 Wood Craft  
 M409 Stenciled article  
 M410 Leathercraft

#### Holiday Parade

When not designated, entry may be any holiday  
 Premiums: \$6, \$5, \$4, \$2, \$2

M414 Christmas Stocking  
 M416 Center Piece  
 M417 Door Decoration  
 M418 Wall Hanging  
 M419 Favors, 2 (no ceramics)  
 M420 Flower Arrangement  
 M421 Christmas Tree Skirt  
 M423 Christmas Tree Ornaments (3)  
 M424 Any Hand Made Christmas article  
 M425 Gift Wrapped Box  
 M426 Holiday decoration (any Holiday)

#### DEPT N - CANNING/FOOD PRESERVATION

All entries in this department close at 5:00 pm Aug 30.

Premiums: \$8, \$6, \$4

1. All exhibits in this department MUST be homemade, free of adulterations, and the work of the person entering the same.
2. It is impossible to judge some canned products fairly without opening cans, as a product of perfect appearance may be unpalatable. Any waste due to weather conditions or faulty canning must be at the exhibitor's risk.
3. All exhibits MUST have been canned since the previous Fair and all jars are marked by superintendent. Marked jars will be disqualified.
4. Jars entered in display not eligible to show singly, must be shown in uniform jars.
5. Standard canning jars only. No Mayonnaise jars.
6. Only one entry per class per person

#### Fruit

To be shown in pints or quarts

N2 Blackberries  
 N4 Apples

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N6 Cherries  
 N7 Plums, tame  
 N8 Plums, wild  
 N10 Peaches  
 N11 Pears  
 N14 Other  
 N15 Fruit Mixture (for fruit salad or fruit cocktail)  
 N16 Gift Pack 3 assorted fruits for packaged for gift giving. Jars must be labeled as to kind. Judged on combinations, color and variety.

#### Vegetables

To be shown in pints or quarts  
 N18 Beans, green  
 N19 Beets  
 N20 Carrots  
 N21 Corn  
 N22 Peas  
 N26 Vegetable mixture  
 N28 Tomatoes  
 N29 New Potatoes  
 N30 Tomato Juice  
 N31 Other  
 N35 Gift pack of 3 assorted vegetables packed for gift giving. Jars must be labeled as to kind. Judged on combinations, color, and variety.

#### Pickles

To be shown in pints or quarts  
 N41 Cucumber pickles, dill  
 N43 Cucumber pickles, sweet  
 N44 Bread and Butter pickles  
 N45 Cucumber pickle appetizers (can have artificial color)  
 N46 Mixed vegetable pickle  
 N47 Beet pickle  
 N48 Relish  
 N49 Corn Relish  
 N50 Okra pickle  
 N52 Fruit Pickles  
 N54 Other pickles  
 N55 Gift Pack of 3 assorted pickles packed for gift giving. Jars must be labeled as to kind. Judged on combinations, color and variety

#### Miscellaneous

To be shown in pints or quarts  
 N61 Picante Sauce/Salsa  
 N61a Applesauce  
 N61b Barbecue Sauce

#### Preserves

To be shown in pints or standard jelly jars  
 N64 Peach  
 N65 Pear  
 N66 Plum  
 N67 Strawberry  
 N70 Other Preserves  
 N71 Gift Pack of 3 assorted Preserves packed for gift giving. Jars must be labeled as to kind. Judged on combinations, color and variety.

#### Jams, Conserves, Marmalade

To be shown in pints or standard jelly jars  
 N72 Plum Jam  
 N73 Peach Jam  
 N74 Strawberry Jam  
 N75 Other Jam  
 N76 Conserve, any  
 N77 Marmalade  
 N80 Gift pack of 3 assorted jams, conserves, marmalades packed for gift giving. Jars must be labeled as to kind.

Judged on combinations, color and variety

#### Butters

To be shown in pints or standard jelly jars  
 N82 Apple  
 N83 Apricot  
 N85 Peach  
 N86 Plum  
 N87 Other  
 N87a Gift pack of 3 assorted butters packed for gift giving. Jars must be labeled as to kind. Judged on combinations, color, and variety

#### Jellies

To be shown in pints or standard jelly jars  
 N88 Apple  
 N89 Chery  
 N90 Peach  
 N91 Plum, wild  
 N92 Plum, tame  
 N93 Grape  
 N95 Blackberry  
 N96 Other  
 N97 Gift Pack of 3 assorted jellies packed for gift giving. Jars must be labeled as to kind. Judged on combinations, color, and variety

#### Junior Division

Ages 14 and under  
 Fruit and Vegetables in quarts or pints, Pickles in pints, Jellies in half-pints or pints  
 N100 Peaches  
 N101 Other Fruit  
 N103 Green Beans  
 N104 Other Vegetable  
 N105 Tomatoes  
 N106 Cucumber Pickles  
 N107 Beet Pickles  
 N109 Preserves, all kinds  
 N110 Jams, all kinds  
 N111 Jelly, all kinds  
 N112 Other

#### Dried Foods

All Ages  
 Exhibit on small plate, enough to cover, in plastic bag  
 N113 Fruit  
 N114 Vegetable  
 N115 Meat

#### DEPT 0 - Foods

All entries in this department close at 5:00 pm Aug 30.  
 Premiums: \$8, \$6, \$4  
 1. Bring all cakes on heavy cardboard cut to fit the cakes. Use paper/styro-foam plates in resealable plastic bags to display other food items.  
 2. Bread for exhibition should be baked in individual loaves, approximately 8x4x3 inches, and placed in resealable plastic bags to fit loaf. NO BREAD BAKED IN COFFEE CANS.  
 3. Bread and cakes may be picked up after judging is completed. One slice/piece will be kept for display.  
 4. All entries must be made from scratch except creative mix tricks cake.  
 5. You must follow rules or be disqualified.  
 6. Food items left after Sunday 4:00 p.m. will be discarded.  
 7. Only one entry per class per person.

#### Bread

O1 White Bread, yeast  
 O2 Whole Wheat Bread  
 O4 Fruit Bread, quick



- Lahoma
- Meno
- Fairview
- Imo
- Okeene
- Loyal
- Hitchcock
- Ringwood

★ Grain ★ Energy  
 ★ Agronomy  
 ★ Farm Supply

**CENEX** Fairview  
**Meno AMPRIDE**  
 Producer Owned and Producer Driven

05 Cinnamon Rolls, 3  
 06 Light Rolls, any design, 3  
 07 Biscuits, 3  
 08 Muffins, 3  
 09 Corn Bread  
 011 Bread Machine Yeast Bread  
 012 Other bread

### Cakes

015 Carrot Cake  
 016 Creative Mix Tricks, using cake mix (do not necessarily have to be a cake) include information or recipe about using the cake mix.  
 017 Banana Nut  
 018 Gingerbread  
 021 Chocolate Cake  
 023 Bundt  
 025 German Chocolate  
 026 Other Cake  
 027 Diabetic cake, any kind with recipe

### Cookies

Must exhibit 3 cookies per entry  
 028 Bar Cookies  
 029 Chocolate Chip  
 031 Oatmeal Cookies  
 033 Sugar Cookies  
 034 Brownies  
 036 Fruit or nut Cookies  
 038 Peanut Butter Cookies  
 039 No Bake Cookies  
 039a Other Cookies  
 040 Diabetic cookies, any kind with recipe

### Home-Made Candy

Must exhibit 3 pieces per entry  
 043 Fudge  
 045 Divinity  
 046 Peanut Brittle  
 049 Other candy  
 050 Pecan Praline

### Junior Foods

14 years and under  
 Anyone entering in this division cannot enter "like" entries in the regular classes  
 053 Chocolate cake\*\*  
 055 Cupcakes, 3  
 056 Bundt Cake\*\*  
 057 Muffins, 3  
 058 Fudge, 3 pieces  
 059 White Bread, ½ loaf\*\*  
 060 Dinner Rolls, 3  
 062 Biscuits, 3  
 063 Brownies, 3  
 064 Peanut Butter Cookies, 3  
 065 Chocolate Chip Cookies, 3  
 066 Sugar Cookies, 3  
 068 No Bake Cookies, 3  
 069 Decorated Cookies, 3  
 070 Chocolate Cookies, 3  
 071 Other Cookies, 3  
 072 Oatmeal Cookies, 3  
 073 Quick bread, fruit or nut\*\*  
 074 Bread Machine Bread, ½ loaf\*\*  
 075 Cinnamon Rolls, 3

\*\*Same rules as for adult divisions

### Gingerbread House

076 Adult

077 Junior (14 yrs and under)

### Cake Decorating

#### Entry deadline is Aug 30

Entries should be decorated by the person whose name is on the entry. On decorated cakes, judging will be on decoaration only. Cake forms may be used.

Entries remain for the duration of the fair.  
 Premiums: Premiums: \$8, \$6, \$4, \$2, \$2  
 Decorated Cakes:

Any theme or shape  
 078 Adult  
 079 Junior (14 yrs and under)

### Decorated Cupcakes:

Cupcakes can be decorated all the same or have different designs based on a common theme  
 Entry will consist of three (3) cupcakes  
 081 Adult  
 082 Junior (14 yrs and under)

### Pie Contest

No pre-entry required.  
 Friday, Sept 8 - Entries must be in place by 10:00 am  
 Judging will begin at 10:30 am  
 Pies to be brought to the Food Dept in the Coliseum.

Entries will be taken when pies are brought to the contest, no pre-entry is required.

Pies will be judged on flavor, texture of crust, texture of filling, and general appearance.

One piece of pie will be retained for display. You may pick pies up immediately following judging. Please indicate when entering if you wish to sell your pie. A flat rate will be set for all pies.

You may enter only one of the fruit pie categories, one in cream, one in one crust, and one in pecan.

Junior and Adult Division

NO PRODUCTS WILL BE RELEASED UNTIL PRIZES HAVE BEEN AWARDED.

NO ENTRIES WILL BE ACCEPTED AFTER STARTING TIME FOR THE

CONTEST.

087 Cherry Pie  
 088 Apple Pie  
 089 All Other Fruit Pie  
 090 Cream Pie (Meringue)  
 091 One-crust Pie (Pumpkin, custard etc.  
 092 Pecan Pie  
 092A Refrigerator Pie  
 Champion Pie Baker - Special Award.

### Chocolate Dessert Contest

No pre-entry required.  
 Thursday, Sept 7 - Entries must be in place by 6:00 pm  
 Judging will begin at 6:30 pm  
 Dessert, and recipe used in the entry must be brought to the coliseum with entry. Entries will be taken when desserts are brought to the contest, no pre-entry is required. One piece will be retained for display. You may pick up entries immediately following judging. You may enter one entry in each category.

093 Pies  
 094 Cookies, 3  
 095 Candy, 3 pieces  
 096 All Other Desserts  
 096A Cake  
 Over All Grand Champion - Special Award

NO PRODUCTS WILL BE RELEASED UNTIL PRIZES HAVE BEEN AWARDED.

NO ENTRIES WILL BE ACCEPTED AFTER STARTING TIME OF

CONTEST

### County "Best of Wheat" Bread Baking Contest

No pre-entry required.  
 Saturday, Sept 9 - Entries must be in place by 1:00 pm  
 Judging will begin at 1:30 PM.

Junior Division - Under 18 at time of county entry  
 Senior Division - Anyone 18 years and older  
 County winners (excluding bread machine class) will receive awards provided by Oklahoma Wheat Commission.

Recipes winning first place at the 2022 State Contest are ineligible to compete.

Each entry must be prepared and baked by the person whose name is on the entry form.

The same person may not win Champion, Reserve Champion or Bread Machine Class. Two separate people should win, unless entries do not offer that selection. Duplicate recipes may not be entered by different family members in any class or division.

Recipes must accompany entry at county and state level. Entries that are eligible to compete at state level will provide 2 copies of the recipe - one at county fair (which will be mailed to Commission office by County Extension) and bring one with entry at state competition. All recipes become property of the Oklahoma Wheat Commission and may be printed in the cookbook.

Whole Wheat Bread Class - This category will include only the use of whole wheat flour and/or a whole white wheat flour.

No all-purpose flour or bread flour included in this category.

Dough enhancers, vital wheat gluten and whole grains, in addition to whole wheat, are permissible.

Bring a whole loaf of bread or otherwise you will be eliminated from the contest. No half loaves.

Dinner rolls should consist of three (3) rolls per entry. Any shape acceptable.

Other Wheat Breads Class - Will include other breads made with yeast such as cheese, French, onion, sourdough, challah, etc.

No Quick Breads unless yeast is used as a leavening agent (all breads must use yeast as a leavening agent)

Specialty Shapes Class - Let your imagination go: animals, people, objects, etc. All garnishes must be edible. Twists and star breads should be entered in the "other wheat breads" or "sweet breads" category and not specialty shapes class.

\*\*Submitted recipes need to state what type of flour is utilized, meaning brand and classification, whether whole wheat, bread, all-purpose, hard red or white flour. For publication purposes brand of yeast and whether it is active or instant should also be specified.

County Champion and Reserve Champion from each division are eligible for the state competition (see following exception) at the State Fair of Oklahoma on Sunday, Sept 24, 2023.

One (1) Bread Machine entry from each division, determined by county judge, will be eligible for competition at state level. Bread machine entries will not be eligible for County Champion or Reserve Champion at county level or eligible for Grand Champion at State level or silver tray award.

If any part of the recipe is done with a bread machine, then the recipe will be classified in the bread machine category.

The 2023 Oklahoma State Fair catalog contains the final written rules governing this contest.

NO ENTRIES WILL BE RELEASED UNTIL PRIZES HAVE BEEN AWARDED. NO ENTRIES WILL BE ACCEPTED AFTER STARTING TIME FOR CONTEST.

### "Best of Wheat" - Senior (18 yrs & older)

097 White Bread  
 098 Whole Wheat Bread  
 099 Dinner Rolls, 3

0100 Other Wheat Breads  
 0101 Sweet Breads  
 0102 Bread Machine

### "Best of Wheat" Classes - Junior (Under age 18)

0103 White Bread  
 0104 Dinner Rolls, 3  
 0105 Other Wheat Breads  
 0106 Sweet Breads  
 0107 Specialty Shapes  
 0108 Bread Machine

### DEPT. P - FLOWER AND GARDEN SHOW

Premiums: \$6, \$5, \$4

All plants and cut flowers must have been grown by the exhibitor except in arrangements.

Only one entry per class per person.

Glass bottles will be provided to display cut flower entries.

### Cut Flowers

P1 Asters, hardy, 3 sprays  
 P4 Asters, other, 3 sprays  
 P5 Cosmos, one color, 3 stems  
 P8 Chrysanthemums, 3 stems  
 P9 Celosia, (Cocks Comb) 1 stem  
 P12 Celosia, plume type, 1 spray  
 P13 Gloriosa Daisy, 1 stem  
 P14 Dahlia, AA size 10" and over, 1 stem  
 P15 Dahlia, A size 8"-10", 1 stem  
 P16 Dahlia, B size 6"-8", 1 stem  
 P17 Dahlia, BB size 4"-6", 1 stem  
 P18 Dahlia, miniature (up to 4" bloom), 3 stems  
 P19 Dahlia, pom pon, 3 stems  
 P21 Flowering Shrub, 1 stem (not over 18" long)  
 P22 Berried Shrub, 1 stem (not over 18" long)  
 P23 Lycoris, (red spider), 3 stems  
 P24 Marigold, large yellow, 1 stem  
 P25 Marigold, large orange, 1 stem  
 P26 Marigold, small any color, 3 stems  
 P27 Petunia, ruffled, 3 stems  
 P28 Petunia, single, 3 stems  
 P29 Rose, tea, 1 stem  
 P30 Rose, tea, 3 colors, 3 stems  
 P31 Rose, miniature  
 P32 Rose, floribunda, 1 color, 3 stems  
 P33 Rose, floribunda, 3 colors, 3 stems  
 P34 Rose, polyanthus, 3 stems  
 P35 Scabiosa, 3 stems  
 P36 Snapdragons, 3 stems  
 P37 Salvia, 3 stems  
 P38 Verbenia, any color, 3 stems  
 P41 Zinnia, large any color, 1 stem  
 P42 Zinnia, large 3 colors, 3 stems  
 P43 Zinnia, fantasy any color, 1 stem  
 P44 Zinnia, fantasy 3 colors, 3 stems  
 P45 Zinnia, dwarf, 3 colors, 3 stems  
 P46 Zinnia, variegated colors, 1 stem  
 P47 Zinnia, variegated, 3 varieties, 3 stems  
 P48 Lily, any color  
 P49 Sunflower, fresh  
 P50 Sunflower, dried  
 P63 Collection, 6 different colors of Zinnias  
 P64 Collection, 6 varieties of Roses  
 P65 Collection, 6 different garden flowers (no berries)  
 P66 Collection, 6 different Dahlias

### Potted Plants

Plants must have been in owner's possession 3 months or more.

No Potted Plant may enter if previous winner.

P68 Begonia, wax



P69 Begonia, other  
 P71 Geranium  
 P72 Jew (any variety)  
 P73 Philodendron  
 P76 Christmas Cactus  
 P77 Cacti display (4 plants)  
 P78 Aloe Vera  
 P79 Airplane Plant  
 P80 Rubber Plant  
 P81 Fern  
 P84 Any other flowering plant  
 P85 Any other non-flowering plant  
 P87 Ivy

#### Arrangements - Fresh

All fresh cut plant material, accessories permitted

P94 A Splash of Color  
 P95 A Joyful Holiday  
 P101 Cute and Tiny  
 P103 Exhibitors Choice

#### Arrangements - Artificial

Silk flowers, accessories, or driftwood

P109 We Salute You  
 P110 It's Fall Y'all  
 P111 Wreaths and Door Swags  
 P116 Tea for Two, using tea cup and saucer  
 P117 Exhibitors Choice

#### Junior Division

Ages 14 & under  
 P117 Marigold, yellow, 1 stem  
 P118 Marigold, orange, 1 stem

P119 Zinnia, large any color, 1 stem  
 P120 Zinnia, large 3 colors, 3 stems  
 P122 Sunflower, fresh, 1 stem  
 P123 Sunflower, dried, 1 stem  
 P126 Novelty arrangements, garden flowers, exhibitor will provide container, any size  
 P128 Cactus or Succulents  
 P132 Collection of 4 kinds of flowers

#### Best of Show

Dahlia	Rosette
Rose Section	Rosette
Fresh Arrangement	Rosette
Dry Arrangement	Rosette
Plants	Rosette
Junior Division	Rosette

#### DEPT Q FINE ARTS

All entries in this department close at 5:00 pm, Aug 30

1. Only one entry per person per class.
2. All articles must be original
3. If any articles to be entered has won a prize at a previous Garfield County Fair, it is not eligible to compete.
4. Professionals are those who teach or receive compensation for their work. Professionals will not be allowed to compete in Amateur Classes nor will Amateurs be allowed to enter in Professional Classes.
5. Exhibitors are limited to residents of Garfield County.
6. A picture cannot be re-entered in someone else's name.
7. All framed items should be ready for hanging. Best to use Screw eyes with wire Screw eyes and wire only.
8. All entry tags on the upper right corner.
9. Items not framed or on canvas should be mounted on stiff

material and ready for hanging.

#### Explanation of Categories

LANDSCAPE - primarily land and sky with natural objects.

STILL LIFE - usually objects arranged or manipulated by the artist for balance, shape and color.

ANIMAL OR BIRD - anything with the main emphasis on an animal or bird.

FLORAL - an emphasis on flowers & plants.

ABSTRACT - subjects matter not rendered in a realistic way.

MIXED MEDIA - rendered in two or more media.

OTHER - Non-categorized works. A category for a work similar to one submitted in another category where only one is allowed.

#### Oil

Designate Professional or Amateur

Premiums: \$6, \$5, \$4

Q2 Landscape

Q3 Still Life

Q4 Animal or bird

Q5 Floral

Q6 Mixed Media

Q7 Other

#### Water Color

Designate Professional or Amateur

Premiums: \$6, \$5, \$4

Q10 Landscape

Q11 Still Life

Q12 Animal or Bird

Q13 Floral

Q14 Mixed Media

Q15 Other

#### Acrylics

Designate Professional or Amateur

Premiums: \$6, \$5, \$4

Q20 Landscape

Q21 Still Life

Q22 Animal or Bird

Q23 Floral

Q24 Mixed Media

Q25 Other

#### Pastels

Designate Professional or Amateur

Premiums: \$6, \$5, \$4

Q30 Landscape

Q31 Still Life

Q32 Animal or Birds

Q33 Floral

Q34 Mixed Media

Q35 Other

#### Charcoal

Designate Professional or Amateur

Premiums: \$6, \$5, \$4

Q40 Landscape

Q41 Still Life

Q42 Animals or Birds

Q43 Floral

Q44 Abstract

Q45 Other

#### Pencil or Ink

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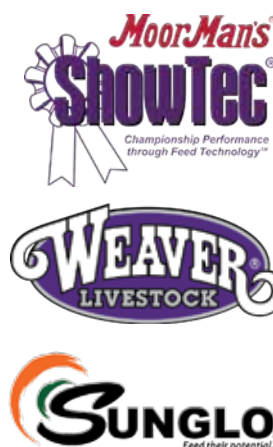
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Designate Professional or Amateur  
 Premiums: \$6, \$5, \$4  
 Q40 Landscape  
 Q41 Still Life  
 Q42 Animals or Birds  
 Q43 Floral  
 Q44 Abstract  
 Q45 Other

#### Wood Carving

Premiums: \$6, \$5, \$4  
 Q125 Any Design, Professional  
 Q126 Any Design, Amateur

#### Scrapbooking - Two Page Layout

Premiums: \$6, \$5, \$4  
 Q137 Any design, Professional or teacher  
 Q138 Any design, Amateur  
 Q139 Any design, Youth

#### Categories:

Professional or Teacher (considered to be person receiving part of their income from scrapbooking, including selling, teaching and/or instructing).  
 Amateur (other than professional/teacher or youth  
 Youth (considered to be student attending school)

1. Entries must be the work of the exhibitor and his/her original design.
2. Limited to one entry per exhibitor
3. Each entry shall consist of one (1) two page layout. Subject matter of exhibitor's choice. Submit layout only. Do not submit an entire album. or the entry will be disqualified.
4. Scrapbook layouts may be any size i.e. 12"x12", 5"x7", 8"x11" etc.
5. Journaling is required on each layout entry.
6. Each layout is required to have page protectors

#### Photography

1. One entry per person per category
2. Photos must have been work of exhibitor
3. Prints must be 8x10 or 8x12 in size for classes 151-171E and 5x7 for the Just for Kids Photography
4. Prints MUST BE mounted on a stiff material with no more than 1" border and a simple hanger on back. No frames.
5. Best of Show in each photography category will be selected and one prize will be presented in each category. Categories are Amateur Color and Amateur Black & White.
6. Judges may switch categories of submitted photos to best fit.
7. Judges may choose not to display any photo they deem inappropriate.

#### EXPLANATION OF CATEGORIES:

**PORTRAIT** - A formal, posed shot of an individual or small group of people.  
**CHILDREN** - Anything pertaining to children  
**OKLAHOMA LANDSCAPE** - Celebrates the scenery of Oklahoma.  
**LANDSCAPE** - The Great Outdoors  
**STILL LIFE** - A formal, carefully composed and balanced setting. Usually a table top scene, but not mandatory.  
**ABSTRACT** - The essence of an abstract is distortion, of color, shape, angle, image, composition, subject, or camera point of view.  
**ANIMALS** - Anything pertaining to animals  
**BIRD/FISH** - Anything pertaining to birds, marine animals and fish.  
**FLORAL** - Anything pertaining to plants and/or flowers  
**CLOSE UP** - Photo should show extreme magnification of object.

**FARM LIFE/WORK** - A scene from everyday farm or rural life. This one picture should tell a complete story.  
**SUBURBAN LIFE/WORK** - A scene from everyday suburban life. This one picture should tell complete story.  
**MILITARY LIFE/WORK** - A scene from everyday military life. This one picture should tell complete story.  
**COMPUTER MANIPULATION** - Turning photography into a graphic statement.  
**OTHER** - Not entered in any other category

#### Color Only

Premiums: \$8, \$6, \$4  
 Q151 Portrait  
 Q152 Children  
 Q153 Landscape  
 Q154 Oklahoma Landscape  
 Q155 Still Life  
 Q156 Abstract  
 Q157 Floral  
 Q158 Animals  
 Q159 Bird or Fish  
 Q160 Close-up  
 Q160A Farm Life/Work  
 Q160B Suburban Life/Work  
 Q161C Military Life/Work  
 Q161A Computer Manipulation  
 Q161B Other

#### Black and White

Premiums: \$8, \$6, \$4  
 Q162 Portrait  
 Q163 Children  
 Q164 Landscape  
 Q165 Oklahoma Landscape  
 Q166 Still Life  
 Q167 Abstract  
 Q168 Floral  
 Q169 Animals  
 Q170 Bird or Fish  
 Q171 Close-Up  
 Q171A Farm Life/Work  
 Q171B Suburban Life/Work  
 Q171C Military Life/Work  
 Q171D Computer Manipulation  
 Q171E Other

#### Just for Kids Photography

Premiums: \$5, \$4, \$3  
 1. Must be 14 years and under  
 2. 1 5x7 entry per person per category  
 3. Prints must be on a stiff material with no more than 1" border and a simple hanger on back, no frames

Q1Y Kids  
 Q2Y Grown ups  
 Q3Y Pets  
 Q4Y Landscapes  
 Q5Y Flowers  
 Q6Y Animals  
 Q7Y Birds or Fish  
 Q8Y Other

#### CHILDREN-TEEN-AGE DEVELOPMENT

Premiums: \$5, \$4, \$3  
 Exhibits are eligible from the 2022-2023 school year.  
 Drawings must be mounted with borders not more than 1" on any side. Place entry tag on upper right corner.

#### Pre-School

Q170 Tempera or Water color  
 Q171 Pencil or chalk

Q172 Finger painting  
 Q174 Crayola  
 Q175 Markers  
 Q173 Craft  
 Q176 Ceramic Piece  
 Q177 String Art  
 Q178 Collage  
 Q179 Poster art, any media

#### Grades One to Three

Q180 Tempera or Water color  
 Q181 Crayola landscape  
 Q182 Crayola, other  
 Q183 Finger painting  
 Q184 Pencil or, chalk,  
 Q185 Oil or Acrylic  
 Q186 Marker  
 Q187 Mixed media  
 Q188 Crafts  
 Q189 Photography  
 Q190 Ceramic Piece  
 Q191 Stained Glass  
 Q192 String Art  
 Q193 Collage  
 Q194 Poster Art, any media

#### Grades Four to Six

Q195 Tempera or water color  
 Q196 Crayola, landscape  
 Q197 Crayola, other  
 Q198 Pencil or chalk  
 Q199 Charcoal  
 Q200 Oil or Acrylic  
 Q201 Marker  
 Q202 Mixed media  
 Q203 Crafts  
 Q204 Photography  
 Q205 Ceramic Piece  
 Q206 Stained Glass  
 Q207 Collage  
 Q208 Poster Art, any media

#### Grades Seven to Nine

Q210 Tempera or Water Color  
 Q211 Pencil landscape  
 Q212 Pencil, other  
 Q213 Charcoal, landscape  
 Q214 Charcoal, Other  
 Q215 Pen  
 Q216 Pastel  
 Q217 Oil or Acrylic  
 Q218 Mixed media  
 Q219 Crafts  
 Q220 Photography  
 Q221 String Art  
 Q222 Poster Art, any media  
 Q223 Collage

#### Grades Ten to Twelve

Q225 Tempera or Water Color  
 Q226 Pencil, landscape  
 Q227 Pencil, other  
 Q228 Charcoal, landscape  
 Q229 Charcoal, other  
 Q230 Pen  
 Q231 Pastel  
 Q232 Oil or Acrylic  
 Q233 Mixed media  
 Q234 Crafts  
 Q235 Photography  
 Q236 String Art

Q237 Collage  
 Q238 Poster art, any media

#### Ceramics

Ceramics, Pottery, Porcelain, China, Kiln Fired  
 Premiums: \$6, \$5, \$4  
 Q248 Figurines (human figure)  
 Q249 Figurines (animal or bird)  
 Q251 Holiday Decoration  
 Q252 Other

#### China Painting

Premiums: \$6, \$5, \$4  
 Q279 Figurine  
 Q280 Floral  
 Q281 Fruit  
 Q282 Naturalistic (pine cones, acorns, etc)  
 Q283 Specimen with Bird  
 Q289 Scenes  
 Q290 Wildlife (animals, etc)  
 Q294 Others  
 Q296 Dolls

#### Antiques

Premiums: \$6, \$5, \$4  
 1. All antiques must be at least 50 years old.  
 2. Antique entries winning first place may not be re-shown for a period of 5 years.  
 Q318 Jewelry  
 Q320 Pioneer household article  
 Q321 Pioneer Oklahoma tool  
 Q322 Doll  
 Q323 Advertising article  
 Q324 Lamp  
 Q325 Bedspread or quilt  
 Q326 Book  
 Q327 Candlestick, pair or single  
 Q328 Furniture  
 Q329 Pitcher  
 Q331 Toys  
 Q332 Glass, pressed  
 Q333 Glass, depression  
 Q334 Glass, cut  
 Q335 Glass or silver cake stand  
 Q336 Sampler, picture or photograph  
 Q337 Vase  
 Q338 Cup or Glass  
 Q339 Glass or China Dish  
 Q340 Glass or China cream and sugar  
 Q341 China plate or platter  
 Q342 Butter mold or churn  
 Q343 Musical Item (instrument, music box, etc)  
 Q344 Eye glasses  
 Q346 Iron  
 Q347 Newspaper, catalog or magazine  
 Q348 Keepsake  
 Q349 Handkerchief  
 Q350 War Relic  
 Q351 Scales or thermometer  
 Q353 Pen or Pencil  
 Q354 Child's clothing  
 Q355 Hat  
 Q356 Pipe  
 Q357 Crocheted, tatted, embroidered articles  
 Q358 Bank  
 Q359 Bell  
 Q360 All Others

#### Collections

Premiums: \$6, \$5, \$4  
 I. All collections must be displayed or mounted attractively

- 2. Unworthy exhibits may be refused by Superintendent
- 3. No collection can be less than 6 articles.
- 4. Collections may be limited in space and/or number, if case space is limited.
- 5. Collection entries winning first place may not be re-shown for a period of 5 years.

- Q370 Dolls
- Q371 Miniatures
- Q373 Salt & Pepper shakers
- Q374 Rocks, shells, or fossils
- Q375 Thimbles

- Q376 Animals, (6)
- Q377 Spoons
- Q380 Antique Books (6)
- Q381 Bells
- Q382 Other Antique Collections (with story)
- Q383 Stuffed toys (6)
- Q384 Antique Post Cards (with story)
- Q385 Buttons
- Q387 Heirloom Collection (with story)
- Q388 Key Rings
- Q389 Sports Cards
- Q390 Other collections, that are not listed (6)

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### POLLARD BLACKBIRD 2722

09/24/22 • 20563613 SIRE GB Fireball 672 • DAM Vintage Blackbird 7260  
EPDs: CED +15 BW +0.2 WW +73 YW +132 PAP +0.96 HP +12.6 MILK +23  
CW +65 MRB +1.57 RE +1.08 SM +73 SB +218 SC +356



### Pollard Barbra 2865

08/20/22 • 20630957 SIRE BJ Surpass • DAM Vintage Barbra 9523  
EPDs: CED +9 BW +1.5 WW +88 YW +147 PAP +0.84 HP +15.3  
MILK +30 CW +76 MRB +1.04 RE +0.88 SM +95 SB +189 SC +340



### Pollard Blackcap 1596

08/17/21 • 20209711 SIRE G A R Inertia • DAM PF Blackcap 6143  
EPDs: CED +4 BW +2.8 WW +93 YW +171 PAP +2.41 HP +15.2  
MILK +23 CW +83 MRB +1.01 RE +1.07 SM +60 SB +207 SC +328  
Due 9/1/23 to DB Iconic G95.



### Pollard Karama 1819

10/25/21 • 20353477 SIRE EZAR Step Up 9178 • DAM SR Karama 8327  
EPDs: CED +8 BW +1.7 WW +75 YW +134 PAP +2.03 HP +13.1  
MILK +38 CW +75 MRB +1.33 RE +0.78 SM +88 SB +204 SC +353  
Due 7/17/23 to EXAR Cover The Bases 0819B.



### Pollard Blackcap 8105

02/12/18 • 19139160  
SIRE EXAR Stud 4658B • DAM STF Blackcap C622  
EPDs: CED +10 BW +0.8 WW +64 YW +119 PAP +1.36 HP +9.1 MILK +27  
CW +35 MRB +1.58 RE +0.58 SM +71 SB +182 SC +307  
Due 8/16/23 to Connealy Craftsman.

### Pollard Blackbird 9567

08/28/19 • 19520957  
SIRE Deer Valley Growth Fund • DAM Vintage Blackbird 4202  
EPDs: CED +10 BW +0.6 WW +94 YW +176 PAP +1.26 HP +10 MILK +36  
CW +91 MRB +0.87 RE +1.11 SM +62 SB +202 SC +324  
Due 8/15/23 to DB Iconic G95.



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